

SRIMAD BHAGAVATAM PRAYERS

**OM Namo Bagavathe Vasudavaya
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PADMA PURANA 6.27

Samsara sagare magnam / dinam mam karunanidhe / karma grahya grhitangam / mamudhava bhavamaval

I have fallen into the ocean of repeated birth and death, and I am totally distressed. My karma is like crocodiles ready to bite me. Oh, ocean of mercy, please pick me up from the ocean of material existence.

Srimad bhagavatakyoyam / pratyaksha krsna eva hi / svikrtosi maya natha / mukthartham bhava sagare

This Srimad Bhagavatam is actually Krsna himself. Oh My Lord, to get released from this cycle of birth and death, I have taken shelter of your lotus feet.

Manorathe madiyoyam / saphala sarvada tvaya / nirvignenaiva kartavyam / dasoham tava kesava

My dear Kesava, I am your servant. Please fulfil this desire of mine in serving you through the Srimad Bhagavatam.

SRIMAD BHAGAVATAM CANTO 12. 13. 22

Bhava bhava yada bhakti / padayos tava jayate / tatha kunisva devesa / nathas tvam no yatah prabho

O Lord of lords, O master, please grant us pure devotional service at Your lotus feet, life after life.

SRIMAD BHAGAVATAM CANTO 12. 12. 23

Nama sankirtanam yasya / sarva papa pranasanam / pranamo dukha samanas / tam namani harim param

I offer my respectful obeisances unto the Supreme Lord, Hari, the congregational chanting of whose holy names destroys all sinful reactions, and the offering of obeisances unto whom relieves all material suffering.

SRIMAD BHAGAVATAM CANTO 1.1. 1

Janmady asya yatho nvayad itaratas carthesv abhijnah svarat / tene brahma hrda ya adi kavaye muhyanti yat surayah / tejo vari mrdam yatha vinimayo yatra tri sargo mrsa / dhamna svena sada nirasta - kuhakam satyam param dhimahi

I mediate upon Lord Sri Krsna because He is the Absolute Truth and the primeval cause of all causes of the creation, sustenance and destruction of the manifested universes. He is directly and indirectly conscious of all manifestations and He is independent because there is no other cause beyond Him. It is He only who first imparted the Vedic knowledge unto the heart of Brahmaji, the original living being. By Him even the great sages and demigods are placed into illusion, as one is bewildered by the illusory representations of water seen in fire, or land seen on water. Only because of Him do the material universes, temporarily manifested by the reactions of the three modes of nature, appear factual, although they are unreal. I therefore meditate upon Him, Lord Sri Krsna, who is eternally existent in the transcendental abode, which is forever free from the illusory representations of the material world. I meditate upon Him, for He is the Absolute Truth.

SRIMAD BHAGAVATAM 1.1.2

Dharma projjita kaitavo tra paramo nirmatsaranam satam / vedyam vastavam atra vastu sivadam tapa trayonmulanam / srimad bhagavate maha muni krte kim va parair isvarah / sadyo hrady avanidhyate tra krtibhih susrusubhis tat ksanat

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Completely rejecting all religious activities which are materially motivated, this Bhagavata Purana propounds the highest truth, which is understandable by those devotees who are fully pure in heart. The highest truth is reality distinguished from illusion for the welfare of all. Such truth uproots the threefold miseries. This beautiful Bhagavatam, compiled by the great sage Vyasadeva (in his maturity), is sufficient in itself for God realisation. What is the need of any other scripture? As soon as one attentively and submissively hears the message of the Bhagavatam, by this culture of knowledge the Supreme Lord is established within his heart.

SRIMAD BHAGAVATAM 1.1.3

Nigama kalpa taror galitam phalam / suka mukhad amrta drava samyutam / pibata bhagavatam rasam alayam / muhur aho rasika bhuvi bhaavukah

O expert and thoughtful men, relish Srimad-Bhagavatam, the mature fruit of the desire tree of Vedic literatures. It emanated from the lips of Sri Sukadeva Gosvami. Therefore this fruit has become even more tasteful, although its nectarean juice was already relishable for all, including liberated souls.

PADMA PURANAM

Saccidananda rupayal Visvolpathyadi hetave/ tapatraya v'masaya/ sriKrsnaya vayam numah.

Krsna, whose body is eternal, blissful and full of knowledge, who is the cause of ail creation and who can alleviate all distress born from the threefold miseries (adhyatmika - those miseries which arise from the mind and body, adibhoutika - those miseries which are inflicted by other living entities and adidaivika - those miseries arising from natural catastrophes). I pay my respectful obeisances un to him.

SRIMAD BHAGAVATAM 1.2.2

Yam pravrajanta anupeta apeta krtyam / dvaipayano viraha katara ajuhava / putreti tan mayataya taravo bhinedus / tarn sarva bhuta hrdayam munim anato smi

Let me offer my respectful obeisances unto that great sage (Sukadeva Gosvami) who can enter the hearts of all. When he went away to take up the renounced order of life (sannyasa), leaving home without undergoing reformation by the sacred thread or the ceremonies observed by the higher castes, his father, Vyasadeva, fearing separation from him, cried out, 'O my son!' Indeed, only the trees, which were absorbed in the same feelings of separation, echoed in response to the begrieved father.

SRIMAD BHAGAVATAM 1.2.3

Yasyanubhavam akhila sruti sara mekam / adhyatma dipam atititirsatam tamo ndham / samarinam karunayaha purana guhyam / tarn vyasa synum upayami gurum muninam

Let me offer my respectful obeisances unto him (Suka), the spiritual master of all sages, the son of Vyasadeva, who, out of his great compassion for those gross materialists who struggle to cross over the darkest regions of material existence, spoke this most confidential supplement to the cream of Vedic knowledge, after having personally assimilated it by experience.

SRIMAD BHAGAVATAM 1.2.4

Narayanam namaskrtya / naram caiva narottamam / devam sarasvatim vyasam / tato jayam udirayet

Before reciting this Srimad Bhagavatam, which is the very means of conquest, one should offer respectful obeisances unto the Personality of godhead, Narayana, unto Nara - Narayana Rsi, the super most human being, unto mother Sarasvati, the goddess of learning, and unto Srila Vyasadeva, the author.

KRSNA KARNAMRTAM

Kamaniya kishora mugda murthe / Kalavenu kvanitatuananendo / mama vachi vijrbhatam murare / madhurimna kani kapi kapi kapi

Because of the beautiful kaumara age, the body has become more beautiful and due to the extremely sweet flute music, Krsna's lotus face has been further enhanced by its sweetness. Let a small fraction of that sweetness enter in to my words.

SRIMAD BHAGAVATAM PRAYERS

PRABHUPADA PRANAMS

Nama Om vishnupadaya krsna prestaya bhu tale / srimate bhaktivedanta svamin iti namine

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krsna, having taken shelter at His lotus feet.

Namas te sarasvate deve gaura vani pracarine / nirvesa sunyavadi pascatya desa tarine.

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Gosvami. You are kindly preaching the message of Lord Caitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.

Srimal gurucharanaravindabhyam namah

SRIMAD BHAGAVATAM 10. 47. 63

Vande nanda vraja strinam / padarenu abhishnasam / yasam hari kathod gitam / punati bhuvanatravam

I repeatedly offer my respects to the dust from the feet of the women of Nanda Maharaj's cowherd village. When these gopis loudly chant the glories of Sri Krsna. the vibration purifies the three worlds.

Sri gopi charanaravinda paramanave namah.

COMPILED BY A GREAT EXPONENT OF SRIMAD BHAGAVATAM

Pitambaram karavirajita chakra sankham / koumodaki sarasijam karuna samudram Radha sahayamiti sundara mandahasam/ vathalayesa manisam hrdis bhavayami

I meditate on the four handed form of Krsna, The Supreme Lord, the ocean of mercy, who is wearing a yellow garment and carrying a conch shell, disc, club and lotus. May the presiding Deity of Guruvayur please reveal, Krsna with the beautiful smile, who is always accompanied by Srimate Radharani, in my hear.

COMPILED BY SRIDHAR.ACARYA SWAMIJI

Komalam kujayan venum / syamaloyam kumaraka / Veda vedya param brahma / basatam purato mama

May the Supreme Lord Krsna, who plays the flute beautifully and who the Vedas refer to as the Supreme Brahman, appear before me.

CAITANYA CARITAMRTA MADYA LILA Vol. 7 Chap. 17.80

Mukam karoti vacalam / panghum lamghayate girim / yal krpa tamaham vande / paramananda madhavam

The Supreme Personality of Godhead has the form of sac-cid-ananda vigraha, transcendental bliss, knowledge and eternity. I offer my respectful obeisances unto He who turns the dumb into eloquent speakers and enables the lame to cross mountains. Such is the mercy of the Lord.

**Sri krsnaya namaha
Srimathi radiyaye namaha**

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Sarvaththa govinda nama sangirthanam govinda govinda